



**2025-26 SILVER ASSISTANT PRINCIPAL FOUNDATIONS**  
(FOR APs IN FIRST OR SECOND YEAR IN POSITION)

**MANAGING THE WORK OF THE AP: A CAREFUL BALANCE**  
OCTOBER 23, 2025

**PRE- REGISTRATION FORM**

**Payment must be attached.**

**Registration Fees**

SCASA Members

\$320

Non-Members

\$495

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Work Telephone: (\_\_\_\_) \_\_\_\_\_

District: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone Number: (\_\_\_\_) \_\_\_\_\_

**Please select the job category that best describes your role:**

Elementary Assistant Principal  Middle Level Assistant Principal  Secondary Assistant Principal

**▶ ▶ PAYMENT MUST BE INCLUDED WITH THIS PRE-REGISTRATION FORM. ◀ ◀**

**Cancellation Policy:** Cancellations must be submitted by October 9, 2025, and submitted in writing to april@scasa.org. Cancellations are subject to a \$60 cancellation fee. Cancellations received after October 9, 2025, will not be refunded.

\_\_\_\_\_  
Registrant's Signature

\_\_\_\_\_  
Date

**Method of Payment:** (check one)

Personal check attached\*

District/School check attached\*

**\*Limited Availability - All CEEL Workshops!**

Please submit this pre-registration form and check payment as soon as possible to secure your spot in this workshop. Spots will fill quickly. *Walk-ins will not be accepted.*

**MAIL THIS FORM WITH PAYMENT TO:**  
SCASA, One Fernandina Court, Columbia, SC 29212